### MARSHALL COUNTY OKLAHOMA

## ANNUAL BUDGET DOCUMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2018

Final - With Excise Board Levy Certifications





### MARSHALL COUNTY OKLAHOMA

### ANNUAL BUDGET DOCUMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2018

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#### MARSHALL COUNTY OKLAHOMA UNRESTRICTED GENERAL FUND BUDGET SUMMARY - CASH BASIS

|                                       |      |           |           | Final     | Preliminary | Final     |
|---------------------------------------|------|-----------|-----------|-----------|-------------|-----------|
|                                       |      | Actual    | Budget    | Actual    | Budget      | Budget    |
|                                       |      | 2015-16   | 2016-17   | 2016-17   | 2017-18     | 2017-18   |
| Cash Receipts                         |      |           |           |           |             |           |
| Taxes & Other Revenues                | \$   | 1,877,012 | 1,886,107 | 1,967,352 | 1,818,142   | 1,863,183 |
| Transfers from Other Funds            | Ψ    | 0         | 0         | 1,907,552 | 1,010,142   | 1,003,103 |
| rando and rando                       |      |           |           |           |             | <u> </u>  |
| Total Cash Receipts                   | \$   | 1,877,012 | 1,886,107 | 1,967,352 | 1,818,142   | 1,863,183 |
|                                       |      |           |           |           |             |           |
| Expenditures                          |      |           |           |           |             |           |
| General Government                    | \$   | 718,142   | 1,426,481 | 702,946   | 1,168,338   | 1,244,372 |
| District Attorney                     |      | 12,276    | 16,000    | 15,111    | 16,000      | 16,000    |
| Sheriff                               |      | 269,916   | 270,001   | 269,949   | 279,143     | 279,143   |
| Treasurer                             |      | 171,268   | 171,783   | 171,464   | 174,419     | 174,419   |
| Commissioners                         |      | 241,856   | 224,629   | 220,527   | 284,583     | 284,583   |
| Clerk                                 |      | 141,331   | 147,828   | 145,631   | 150,970     | 150,970   |
| Assessor                              |      | 103,112   | 103,358   | 103,339   | 111,142     | 111,142   |
| Revaluation                           |      | 106,140   | 152,790   | 150,300   | 134,877     | 134,877   |
| Court Clerk                           |      | 109,725   | 113,099   | 90,672    | 116,310     | 116,310   |
| Election Board                        |      | 61,565    | 69,301    | 57,579    | 68,501      | 68,501    |
| Emergency Management                  |      | 0         | 39,913    | 12,124    | 43,931      | 43,931    |
| Excise Board                          |      | 2,619     | 5,500     | 2,639     | 4,000       | 4,000     |
| Extension Agent                       |      | 27,069    | 35,358    | 34,255    | 39,684      | 39,684    |
| County Fair                           |      | 6,812     | 6,825     | 6,759     | 6,825       | 6,825     |
| Economic Development                  |      | 0         | 0         | 0         | 0           | 0         |
| State Auditor                         |      | 12,292    | 12,652    | 1,727     | 13,000      | 23,931    |
| Total Expenditures                    | _\$_ | 1,984,123 | 2,795,518 | 1,985,022 | 2,611,723   | 2,698,688 |
| Revenues Over or (Under) Expenditures | \$   | (107,111) | (909,411) | (17,670)  | (793,581)   | (835,505) |
| Beginning Unrestricted Cash Balance   | \$   | 960,286   | 909,451   | 853,175   | 793,581     | 835,505   |
| Ending Unrestricted Cash Balance      | \$   | 853,175   | \$40      | \$835,505 | \$0         | (\$0)     |

# MARSHALL COUNTY OKLAHOMA UNRESTRICTED GENERAL FUND TAXES AND OTHER REVENUES - CASH BASIS

|                              | Actual<br>2015-16        | Budget<br>2016-17 | Final<br>Actual<br>2016-17 | Preliminary<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 |
|------------------------------|--------------------------|-------------------|----------------------------|----------------------------------|----------------------------|
| Taxes and Other Revenues     | <br>-                    |                   |                            |                                  |                            |
| Current Year Ad Valorem      | \$<br>1,215,255          | 1,188,081         | 1,248,338                  | 1,193,772                        | 1,221,428                  |
| Current Year from Protest    | 0                        | . 0               | 0                          | 0                                | 0                          |
| Prior Year Ad Valorem        | 34,732                   | 31,259            | 31,730                     | 28,350                           | 28,557                     |
| Back Taxes                   | 10,861                   | 9,775             | 11,366                     | 10,050                           | 10,229                     |
| Tax Fees, All                | 0                        | 0                 | 0                          | 0                                | 0                          |
| County Clerk's Fees          | 76,295                   | 68,666            | 75,118                     | 67,140                           | 67,606                     |
| County Treasurer's Fees      | 0                        | 0                 | 0                          | 0                                | 0                          |
| Court Clerk's Fees           | 1,280                    | 1,152             | 2,182                      | 1,957                            | 1,964                      |
| Court Fund Fees              | 16,153                   | 14,538            | 7,470                      | 6,759                            | 6,723                      |
| Redemption Fees              | 0                        | 0                 | 0                          | 0                                | 0                          |
| Motor Vehicle Collection     | 45,614                   | 41,053            | 25,093                     | 25,501                           | 22,584                     |
| Motor Vehicle Stamps         | 3,576                    | 3,218             | 3,293                      | 2,916                            | 2,964                      |
| State Election               | 30,601                   | 27,541            | 30,601                     | 27,541                           | 27,541                     |
| Flood Control                | 0                        | 70,953            | 70,953                     | 63,858                           | 63,858                     |
| Dist Attorney State Aid      | 7,126                    | 6,413             | 7,471                      | 5,529                            | 6,724                      |
| Property Rents               | 9,452                    | 8,507             | 11,002                     | 9,306                            | 9,902                      |
| Land Management              | 124,222                  | 111,800           | 117,565                    | 100,620                          | 105,809                    |
| Housing Authority PILOT      | 9,154                    | 8,239             | 9,204                      | 8,284                            | 8,284                      |
| County Liquor Licenses       | 3,700                    | 3,330             | 900                        | 810                              | 810                        |
| Refunds & Reimbursements     | 1,547                    | 1,392             | 1,933                      | 1,031                            | 1,740                      |
| Use Tax Proceeds             | 128,369                  | 115,532           | 137,808                    | 113,088                          | 124,027                    |
| Mineral Money                | 1,107                    | 996               | 2,087                      | 1,568                            | 1,878                      |
| Tax Deeds                    | 210                      | 189               | 160                        | 63                               | 144                        |
| Revaluation Fees             | 113,162                  | 133,337           | 133,337                    | 114,645                          | 114,645                    |
| Tobacco Tax                  | 37,707                   | 33,936            | 33,738                     | 30,326                           | 30,364                     |
| Miscellaneous Revenue        | 581                      | 523               | 38                         | 70                               | 34                         |
| Interest Income              | <br>6,308                | 5,677             | 5,965                      | 4,958                            | 5,369_                     |
| Total Taxes & Other Revenues | <br>\$1,877 <u>,</u> 012 | 1,886,107         | 1,967,352                  | 1,818,142                        | 1,863,183                  |

# MARSHALL COUNTY OKLAHOMA UNRESTRICTED GENERAL FUND DEPARTMENTAL EXPENDITURES - CASH BASIS

|                                      | Actual<br>2015-16 | Budget<br>2016-17 | Final<br>Actual<br>2016-17 | Preliminary<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 |
|--------------------------------------|-------------------|-------------------|----------------------------|----------------------------------|----------------------------|
| GENERAL GOVERNMENT                   |                   |                   |                            | -                                |                            |
| Personal Services (R1)               | 66,021            | 41,080            | 28,804                     | 31,488                           | 31,488                     |
| Retirement Benefits, All (R5)        | 131,894           | 161,080           | 135,926                    | 175,000                          | 175,000                    |
| Operations (R2)                      | 520,227           | 622,500           | 538,216                    | 622,500                          | 622,500                    |
| Capital Outlay (R3)                  | 0                 | 601,821           | 0                          | 339,350                          | 415,384                    |
| Sub-Total General Government         | 718,142           | 1,426,481         | 702,946                    | 1,168,338                        | 1,244,372                  |
|                                      |                   |                   |                            |                                  |                            |
| DISTRICT ATTORNEY                    | 0.700             | 10.000            | 44.050                     | 40.000                           | 40.000                     |
| Operations (A2)<br>Law Library (A6)  | 8,783<br>3,493    | 12,000<br>4,000   | 11,250<br>3,861            | 12,000<br>4,000                  | 12,000                     |
| Law Library (Ao)                     | 3,493             | 4,000             | 3,001                      | 4,000                            | 4,000                      |
| Sub-Total District Attorney          | 12,276            | 16,000            | 15,111                     | 16,000                           | 16,000                     |
|                                      |                   |                   |                            |                                  |                            |
| SHERIFF                              |                   |                   |                            |                                  |                            |
| Personal Services (B1)               | 81,627            | 84,898            | 84,897                     | 89,143                           | 89,143                     |
| Travel (B1A)                         | 2,492<br>115,825  | 1,938<br>114,548  | 1,938<br>114,497           | 3,000<br>115,000                 | 3,000<br>115,000           |
| Operations (B2) Capital Outlay (B3)  | 69,972            | 68,617            | 68,617                     | 72,000                           | 72,000                     |
| Capital Odliay (BO)                  | 00,072            | 00,017            | 00,017                     | 12,000                           | 72,000                     |
| Sub-Total Sheriff                    | 269,916           | 270,001           | 269,949                    | 279,143                          | 279,143                    |
|                                      |                   |                   |                            |                                  |                            |
| TREASURER                            | 450.756           | 450 757           | 150 755                    | 160 202                          | 160,393                    |
| Personal Services (C1) Travel (C1A)  | 152,756<br>5,167  | 152,757<br>6,700  | 152,755<br>6,665           | 160,393<br>8,200                 | 8,200                      |
| Operations (C2)                      | 13,345            | 12,325            | 12,044                     | 5,825                            | 5,825                      |
| Capital Outlay (C3)                  | 0                 | 1                 | 0                          | 1                                | 1                          |
|                                      | 474.000           | 474 700           | 474 464                    | 474 440                          | 474 440                    |
| Sub-Total Treasurer                  | 171,268           | 171,783           | 171,464                    | 174,419                          | 174,419                    |
| 001111001011550                      |                   |                   |                            |                                  |                            |
| COMMISSIONERS Personal Services (D1) | 175,792           | 179,628           | 175,791                    | 184,582                          | 184,582                    |
| Operations (D2)                      | 13,823            | 0                 | 0                          | 100,000                          | 91,000                     |
| Emergency Mgmnt (D2)                 | 0                 | Ö                 | Ō                          | 0                                | 0                          |
| Capital Outlay (D3)                  | 52,241            | 45,001            | 44,736                     | 1                                | 9,001                      |
| Sub-Total Commissioners              | 241,856           | 224,629           | 220,527                    | 284,583                          | 284,583                    |
|                                      |                   |                   |                            |                                  |                            |
| CLERK                                |                   |                   |                            |                                  |                            |
| Personal Services (F1)               | 115,590           | 121,127           | 120,018                    | 132,969                          | 132,969                    |
| Travel (F1A)                         | 7,777             | 8,000<br>18,700   | 7,528                      | 8,000<br>10,000                  | 8,000<br>10,000            |
| Operations (F2) Capital Outlay (F3)  | 17,964<br>0       | 18,700<br>1       | 18,085<br>0                | 10,000<br>1                      | 10,000<br>1                |
| Capital Cataly (1 0)                 |                   |                   |                            |                                  |                            |
| Sub-Total Clerk                      | 141,331           | 147,828           | 145,631                    | 150,970                          | 150,970                    |

No Assurance Provided

### DEPARTMENTAL EXPENDITURES - CASH BASIS

|  | Actual<br>2015-16 | Budget<br>2016-17 | Final<br>Actual<br>2016-17 | Preliminary<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 |
|--|-------------------|-------------------|----------------------------|----------------------------------|----------------------------|
| ASSESSOR                               |                   |                   |                            |                                  |                            |
| Personal Services (H1)                 | 84,898            | 84,898            | 84,897                     | 89,142                           | 89,142                     |
| Travel (H1A)                           | 6,459             | 6,459             | 6,459                      | 7,000                            | 7,000                      |
| Operations (H2)                        | 11,755            | 12,000            | 11,983                     | 13,000                           | 13,000                     |
| Capital Outlay (H3)                    | 0                 | 1                 | 0                          | 2,000                            | 2,000                      |
| Sub-Total                              | 103,112           | 103,358           | 103,339                    | 111,142                          | 111,142                    |
| REVALUATION                            |                   |                   |                            |                                  |                            |
| Personal Services (SO1)                | 79,471            | 79,427            | 78,458                     | 106,877                          | 106,877                    |
| Travel (SO1A)                          | 5,902             | 7,000             | 5,970                      | 7,000                            | 7,000                      |
| Operations (SO2)                       | 18,771            | 29,000            | 28,514                     | 19,000                           | 19,000                     |
| Capital Outlay (SO3)                   | 1,996             | 37,363            | 37,358                     | 2,000                            | 2,000                      |
| Sub-Total                              | 106,140           | 152,790           | 150,300                    | 134,877                          | 134,877                    |
| COURT OF EDIA                          |                   |                   |                            |                                  |                            |
| COURT CLERK Personal Services (J1)     | 103,725           | 104,898           | 84,897                     | 109,142                          | 109,142                    |
| Travel (J1A)                           | 6,000             | 8,200             | 5,775                      | 7,167                            | 7,167                      |
| Operations (J2)                        | 0,000             | 0                 | 0                          | 0                                | 0                          |
| Capital Outlay (J3)                    | 0                 | 1                 | 00                         | 1                                | 1                          |
| Sub-Total                              | 109,725           | 113,099           | 90,672                     | 116,310                          | 116,310                    |
| TI TOTION DOADD                        |                   |                   |                            |                                  |                            |
| ELECTION BOARD Personal Services (SL1) | 53,478            | 60,000            | 50,479                     | 59,000                           | 59,000                     |
| Travel (SL1A)                          | 453               | 800               | 101                        | 1,000                            | 1,000                      |
| Operations (SL2)                       | 7,634             | 8,500             | 6,999                      | 8,500                            | 8,500                      |
| Capital Outlay (SL3)                   | 0                 | 1                 | 0                          | 1                                | 1                          |
| Sub-Total                              | 61,565            | 69,301            | 57,579                     | 68,501                           | 68,501                     |
| EMERGENCY MANAGEMENT                   |                   |                   |                            |                                  |                            |
| Personal Services (CD1)                | 0                 | 29,952            | 5,655                      | 33,930                           | 33,930                     |
| Travel (CD1A)                          | 0                 | 5,000             | 2,557                      | 5,000                            | 5,000                      |
| Operations (CD2)                       | 0                 | 4,960             | 3,912                      | 5,000                            | 5,000                      |
| Capital Outlay (CD3)                   | 00                | 1                 | 0                          | 1                                | 1                          |
| Sub-Total                              | 0                 | 39,913            | 12,124                     | 43,931                           | 43,931                     |
|  |                   |                   |                            |                                  |                            |

# MARSHALL COUNTY OKLAHOMA UNRESTRICTED GENERAL FUND DEPARTMENTAL EXPENDITURES - CASH BASIS

|                                     | Actual<br>2015-16 | Budget<br>2016-17 | Final<br>Actual<br>2016-17 | Preliminary<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 |
|-------------------------------------|-------------------|-------------------|----------------------------|----------------------------------|----------------------------|
| EXCISE BOARD                        |                   | 0.500             | 4 000                      | 0.500                            | 2 500                      |
| Personal Services (U1)              | 2,181             | 3,500             | 1,803                      | 2,500                            | 2,500                      |
| Travel (U1A)                        | 438               | 2,000             | 836                        | 1,500                            | 1,500                      |
| Operations (U4)                     | 0                 | 0                 | 0                          | 0                                | 0                          |
| Capital Outlay (U3)                 | 0                 | 0                 | 0                          | <u>V</u>                         |                            |
| Sub-Total                           | 2,619             | 5,500             | 2,639                      | 4,000                            | 4,000                      |
|                                     |                   |                   |                            |                                  |                            |
| EXTENSION AGENT                     |                   |                   |                            | 00.404                           | 00.404                     |
| Personal Services (E1)              | 5,628             | 13,908            | 13,908                     | 23,184                           | 23,184                     |
| Travel (E1C)                        | 12,928            | 11,430            | 10,359                     | 9,000                            | 9,000                      |
| Operations (E2)                     | 7,513             | 8,520             | 8,488                      | 7,500                            | 7,500                      |
| Capital Outlay (E3)                 | 1,000             | 1,500             | 1,500                      | 0                                | 0                          |
| Sub-Total                           | 27,069            | 35,358            | 34,255                     | 39,684                           | 39,684                     |
|                                     |                   |                   | -                          |                                  |                            |
| COUNTY FAIR                         |                   |                   |                            |                                  |                            |
| Personal Services (SF1)             | 0                 | 0                 | 0                          | , 0                              | 0                          |
| Travel (SF1A)                       | 0                 | 0                 | 0                          | 0                                | 0                          |
| Operations (SF2)                    | 6,812             | 6,825             | 6,759                      | 6,825                            | 6,825                      |
| Capital Outlay (SF3)                | 0                 | 0                 | 0                          | 0                                | 0                          |
| Sub-Total                           | 6,812             | 6,825             | 6,759                      | 6,825                            | 6,825                      |
| ECONOMIC DEVELOPMENT                |                   |                   |                            |                                  |                            |
| Personal Services (G1)              | 0                 | 0                 | 0                          | 0                                | 0                          |
|                                     | 0                 | 0                 | 0                          | 0                                | 0                          |
| Travel (G1A)                        | Ō                 | 0                 | 0                          | 0                                | 0                          |
| Operations (G2) Capital Outlay (G3) | 0                 | 0                 | 0                          | 0                                | 0                          |
| Sub-Total                           | 0                 | 0                 | 0                          | 0                                | 0                          |
| oub rotal                           |                   |                   |                            |                                  |                            |
| STATE AUDITOR                       |                   |                   |                            |                                  |                            |
| Personal Services (SC1)             | 12,292            | 12,652            | 1,727                      | 13,000                           | 23,931                     |
| Travel                              | 0                 | 0                 | 0                          | 0                                | 0                          |
| Operations                          | 0                 | 0                 | 0                          | 0                                | 0                          |
| Capital Outlay                      | 0                 | 0                 | 0                          | 0                                | 0                          |
|                                     | 12,292            | 12,652            | 1,727                      | 13,000                           | 23,931                     |
| Sub-Total                           | 12,202            | .=,00=            |                            |                                  |                            |
| Total General Fund Expenditures     | \$ 1,984,123      | \$ 2,795,518      | \$ 1,985,022               | \$ 2,611,723                     | \$ 2,698,688               |

### Proof of Publication

MARSHALL COUNTY, OKLAHOMA - GENERAL FUND PRELIMINARY BUDGET SUMMARY AND NOTICE OF PUBLICE HEARING FOR THE FISCAL YEAR JULY 1, 2017 - JUNE 30, 2018

County Budget Act (19 OS, Sec 1401 - 1421) to govern county budget procedures, the following estimates of revenues and proposed expenditures for the General Fund for the fiscal year beginning July 1, 2017 and ending June 30, 2018, is hereby published by the Marshall County Budget Board at Madill, Oklahoma.

FURTHER, the Marshail County Budget Board will conduct a public hearing concerning this proposed budget on the 15th day of June, 2017 at the time of 9:00 a.m. in the Commissioner's office located in the Marshall County Courthouse Building, Madill, Oklahoma.

#### Estimated 2017-2018 Revenues

Ad Valorem Taxes Other General Fund Revenues Total Estimated 2017-2018 General Fund Revenues

| Department               | Personal<br>Services | Travel | Maintenance<br>& Operations | Capital<br>Expenditures |    |     |       |          |
|--------------------------|----------------------|--------|-----------------------------|-------------------------|----|-----|-------|----------|
|                          |                      |        |                             |                         |    |     |       |          |
| General Government       | 206,488              | . 0    | 622,500                     | 370,463                 |    |     | Ş     | 1,199,45 |
| District Attomey         | . 0                  | . 0    | 12,000                      | 4,000                   |    | •   |       | 16,00    |
| Sheriff                  | 89,143               | 3,000  | .115,000                    | . 72,000                |    |     |       | 279,14   |
| Treasurer                | 160,393              | 8,200  | 5,825                       | 1                       | •  |     |       | 174,41   |
| Commissioners :          | 184,582              | 0      | 100,000                     | 1                       | •  | . • | ٠.    | 284,58   |
| Clerk ·                  | 132,969              | 8,000  | 10,000                      | 1                       |    |     |       | 150,97   |
| Assessor                 | 89,142               | 7,000  | 13,000                      | 2,000                   | •  |     |       | 111,14   |
| Revaluation              | 108,877              | 7,000  | 19,000                      | 2,000                   |    |     |       | 134,87   |
| Court Clerk              | 109,142              | 7,167  | . 0                         | . 1                     |    |     |       | 116,31   |
| Section Board            | 59,000               | 1,000  | 8,500                       | 1                       |    |     |       | 68,50    |
| mergency Mgmnt           | 33,930               | 5,000  | 5,000                       | 1                       |    | •   |       | 43,93    |
| xcise Board              | 2,500                | 1,500  | 0                           | 0                       |    | •   |       | 4,00     |
| xtension Agent           | 14,603               | 12,430 | 8,520                       | 500                     | ٠. |     |       | 36,05    |
| ounty Fair               | 0                    | 0      | 6,825                       | 0                       |    | •   |       | 6,82     |
| State Auditor            | 13,000               | 0      | 0                           | . 0.                    |    |     |       | 13,00    |
| otal Expenditures (2.32) | 1 201 769            | 60,297 | 926,170                     | 450,969                 |    |     | . \$. | 2,639,20 |

(821,065) Budgeted Revenues Over or (under) Proposed Expenditures 821,065

rojected Beginning Unrestriced General Fund Cash Balance at July 1, 2017

iblished in The Madill Record June 8, 2017-1t)

Budgeted Ending Unrestricted General Fund Cash Balance at June 30, 2018

STATE OF OKLAHOMA

MARSHALL COUNTY

\$ 1,193,772

624.368

The same MOLLY RALEY, of lawful age, being first duly sworn, upon oath deposes and says; that she is Editor of The Madill Record, a weekly newspaper published at Madill, Marshall County, Oklahoma, and has personal knowledge of the facts herein stated.

That said newspaper is published in said Marshall County, and during a period of more than one hundred four (104) consecutive weeks immediately prior to the first publication of the attached notice has (a) maintained a paid general subscription circulation in such county, (b) has been admitted to the United States mails as second class matter, (c) has been printed in said Marshall County where it is delivered to the United States mails, (d) has been continuously and uninterruptedly published in said county; that said newspaper comes within all the prescriptions and requirements of Title 25, Section 106, Oklahoma Statutes, 1951, and meets all other requirements of the laws of the State of Oklahoma with referenced to legal publications.

That a printed notice, copy of which is hereto attached, entitled:

#### GENERAL FUND PRELIMINARY BUDGET

| was published in the regular and entire issue of said newspaper, |
|--|
| and not in any supplement thereof, for                           |
| successive issues in   |
| 1st insertion  |
| 2nd insertion, 20,   |
| 3rd insertion, 20,   |
| 4th insertion, 20,   |
| 5th insertion, 20  |
| (Signed) Mally Rally Editor                                      |

| Subscribed and  | l sworn to before m | e this8       | • |
|-----------------|---------------------|---------------|---|
| day of          | JUNE                | , 20. 17      | ? |
| Tildo           | willton             | H I           |   |
| Tiffani L Stewa | art, Notary Public  | Notary Public | • |
| Commission No   | •                   | •             | į |
| Commission ex   | pires July 6, 2019  | •             |   |

| No | Publication Fee \$ | 180.20 |
|----|--------------------|--------|
|    |                    |        |

### RESOLUTION NO. 17-01

A RESOLUTION OF THE COUNTY BUDGET BOARD OF MARSHALL COUNTY, OKLAHOMA, HEREBY ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2018.

WHEREAS, the Commissioners of Marshall County, Oklahoma, have duly resolved to comply with the County Budget Act [Sections 1401 through 1421 of Title 19 (Chapter 32) of the Oklahoma Statutes]; and

WHEREAS, such Act requires the adoption of an annual operating budget for each fiscal year prior to the start of such fiscal year.

NOW, THEREFORE BE IT RESOLVED, by the County Budget Board of Marshall County, Oklahoma, that:

The following appropriations are hereby adopted for the operating budget of the General Fund for the fiscal year beginning July 1, 2017 and ending June 31, 2018:

| General Government                | \$   | 1,244,372 |
|-----------------------------------|------|-----------|
| District Attorney                 |      | 16,000    |
| Sheriff                           |      | 279,143   |
| Treasurer                         |      | 174,419   |
| Commissioners                     |      | 284,583   |
| Clerk                             |      | 150,970   |
| Assessor                          |      | 111,142   |
| Revaluation                       |      | 134,877   |
| Court Clerk                       |      | 116,310   |
| Election Board                    |      | 68,501    |
| Emergency Management              |      | 43,931    |
| Excise Board                      |      | 4,000     |
| Extension Agent                   |      | 39,684    |
| County Fair                       |      | 6,825     |
| State Auditor                     |      | 23,931    |
| •                                 |      |           |
| Total General Fund Appropriations | _\$_ | 2,698,688 |

ADOPTED BY THE COUNTY BUDGET BOARD OF MARSHALL COUNTY, OKLAHOMA IN MADILL, OKLAHOMA ON THIS 15 DAY OF August 2017

Chairman, Marshall County Budget Board

SEAL SEAL SEAL SEAL SEAL

Secretary, Marshall County Budget Board

### MARSHALL COUNTY, OKLAHOMA SCHEDULE OF ANNUAL AD VALOREM LEVIES FOR THE BUDGET YEAR 2017-2018

|                     | County<br>General<br><u>Fund</u>           | Hospital<br>Indigent<br><u>Care</u>   |                                      |
|---------------------|--|---|--------------------------------------|
|                     | \$ 2,698,688                               | -   | \$ 2,698,688                         |
|                     | -  |   | -                                    |
|                     | (835,505)                                  | -   | (835,505)                            |
|                     | (641,755)                                  |   | (641,755)                            |
|                     | 1,221,428                                  |   | 1,221,428                            |
|                     | 122,143                                    |   | 122,143                              |
|                     | \$ 1,343,571                               |   | \$ 1,343,571                         |
|                     | \$ 130,064,988                             | 130,064,988   | \$ 130,064,988                       |
|                     | 10.33                                      | 0.00  | 10.33                                |
| 8<br>9<br>50<br>52) | the management of the second of the second |   | 10.33<br><u>0.00</u><br><u>10.33</u> |
| 1                   | 83<br>18<br>49<br>50<br>52)                | General Fund  \$ 2,698,688  (835,505)  (641,755)  1,221,428  122,143  \$ 1,343,571  \$ 130,064,988  10.33  Levy amounts: County General Hospital Indigenting Hospital Indigenting Hospital Levy  Total Levy  Total Levy | General Fund   Care                  |

#### CERTIFICATION OF COUNTY EXCISE BOARD

We do hereby order the levies to be certified forthwith by the Secretary of the Board to the County Assessor of Marshall County, Oklahoma, in order that the County Assessor may immediately extend said levies upon the tax rolls for the budget year, without regard to any protests that may be filed against any levies as required by 68 O.S. 1991, Sec 2869. We further certify that the adopted budget amounts and the millrate levies stated above are within the limits provided by state law.

| Dated at Madill, Oklahoma, this5    | _ day of September  | _, in the year 2017           |
|-------------------------------------|---------------------|-------------------------------|
|                                     |                     | CLERA<br>CALCIAL<br>SO CALCIA |
| Richard Sulf<br>Chair, Excise Board | Secretary, Excise B | oard MARSHALL                 |
| Star D Landons                      | Thila fle           | an Caldwell                   |
| Member, Excise Board                | Member, Excise Bo   | pard                          |

# 2017 Marshall County Assessor's Certificate of Valuation to the County Commissioner's and County Excise Board Marshall County, Oklahoma

|                   |          |                |          | Maisilai      |    | Junty, Okianon  | Ia |             |    |             |    |             |  |
|-------------------|----------|----------------|----------|---------------|----|-----------------|----|-------------|----|-------------|----|-------------|--|
|                   |          |                |          |               |    |                 |    |             |    | 00% DAV &   |    |             |  |
| Name of Municipal | Valua    | ation Personal | Va       | aluation Real | Vá | aluation Public |    | Total       | F  | Homestead   |    | Net         |  |
| Sub-Division      | <u> </u> | Property       |          | Estate        |    | Service         |    | Valuation   | L  | Exemption   |    | Valuation   |  |
|                   |          |                |          |               |    |                 |    |             |    |             |    |             |  |
| Rural #2          | \$       | 17,958,754     | \$       | 18,164,111    | \$ | 3,676,603       | \$ | 39,799,468  | \$ | 1,044,568   | \$ | 38,754,900  |  |
| City of Madill    | \$       | 3,749,046      | \$       | 16,587,731    | \$ | 1,427,980       | \$ | 21,764,757  | \$ | 595,742     | \$ | 21,169,015  |  |
| City of Oakland   | \$       | 199,818        | \$       | 1,768,052     | \$ | 140,367         | \$ | 2,108,237   | \$ | 157,283     | \$ | 1,950,954   |  |
| Madill Total      | \$       | 21,907,618     | \$       | 36,519,894    | \$ | 5,244,950       | \$ | 63,672,462  | \$ | 1,797,593   | \$ | 61,874,869  |  |
| D 1 #0            | <u> </u> | 5.004.000      | _        |               | _  |                 |    |             |    |             |    |             |  |
| Rural #3          | \$       | 5,081,220      | \$       | 26,776,424    | \$ | 2,188,848       | \$ | 34,046,492  | \$ | 1,349,942   | \$ | 32,696,550  |  |
| 3BLC              | \$       | 40,511         | \$       | 29,917,100    | \$ | _               | \$ | 29,957,611  | \$ | 1,027,347   | \$ | 28,930,264  |  |
| City of Kingston  | \$       | 1,159,934      | \$       | 5,063,400     | \$ | 597,751         | \$ | 6,821,085   | \$ | 257,780     | \$ | 6,563,305   |  |
| Kingston Total    | \$       | 6,281,665      | \$       | 61,756,924    | \$ | 2,786,599       | \$ | 70,825,188  | \$ | 2,635,069   | \$ | 68,190,119  |  |
|                   |          |                |          |               |    |                 |    |             |    | <del></del> |    | <del></del> |  |
| TOTAL ASSESSED    | \$       | 28,189,283     | \$       | 98,276,818    | \$ | 8,031,549       | \$ | 134,497,650 | \$ | 4,432,662   | \$ | 130,064,988 |  |
|                   |          |                |          |               |    |                 |    |             |    |             |    |             |  |
|                   |          |                |          |               |    |                 |    |             |    |             |    |             |  |
|                   | Signed   | Debu (         | 10       | adale         |    | 8/1/2017        |    |             |    |             |    |             |  |
|                   |          | Marshall Cou   | ınty     | Assessor      |    |                 |    |             |    |             |    |             |  |
|                   |          | Marshall Cour  | Oklahoma |               |    |                 |    |             |    | •           |    |             |  |

S. A. & I. No. 2633 (2009)

Current fiscal year

20<u>17</u>-20\_18 August 1 . 20<u>17</u>

Date Certified Taxable Year

Marshall

COUNTY TAX LEVIES

20<sup>17</sup>-2018

|                  | •      | COUNTY  |         |        |        | CITIES & EMS SCHOOL DISTRICTS |         |         |          | VO-TECH |         | VO-TECH          |      |          |       |
|------------------|--------|---------|---------|--------|--------|-------------------------------|---------|---------|----------|---------|---------|------------------|------|----------|-------|
|                  | SCHOOL | General | Sinking | Health | Common | Sinking                       | General | General | Building | Sinking | General | Building General |      | Building |       |
| UNIT OF TAXATION | DIST   | Fund    | Fund    | Fund   | Fund   | Fund                          | Fund    | Fund    | Fund     | Fund    | Fund    | Fund             | Fund | Fund     | TOTAL |
| Madill           | 2      | 10.33   | 0.00    | 2.58   | 4.13   | 0.00                          | 3.10    | 36.08   | 5.15     | 19.96   |         |                  |      |          | 81.33 |
| Kingston         | 3      | 10.33   | 0.00    | 2.58   | 4.13   | 0.00                          | 3.10    | 36.26   | 5.18     | 18.44   |         |                  |      |          | 80.02 |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0.    |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  | ·    |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         |         |                  |      |          | 0     |
|                  |        |         |         |        |        |                               |         |         |          |         | ]       |                  |      |          | 0     |

| State of Oklahoma )  County of Marshall ss.  |
|--|
| I, Ann Hartin, County Clerk for Marshall County, Oklahoma, do hereby certify that the above levies are true and correct for the taxable year 2017. |
| Witness my hand and seal September 20, 2017  |
| Andron   |
| Ann Hartin Marshall County Clerk   |